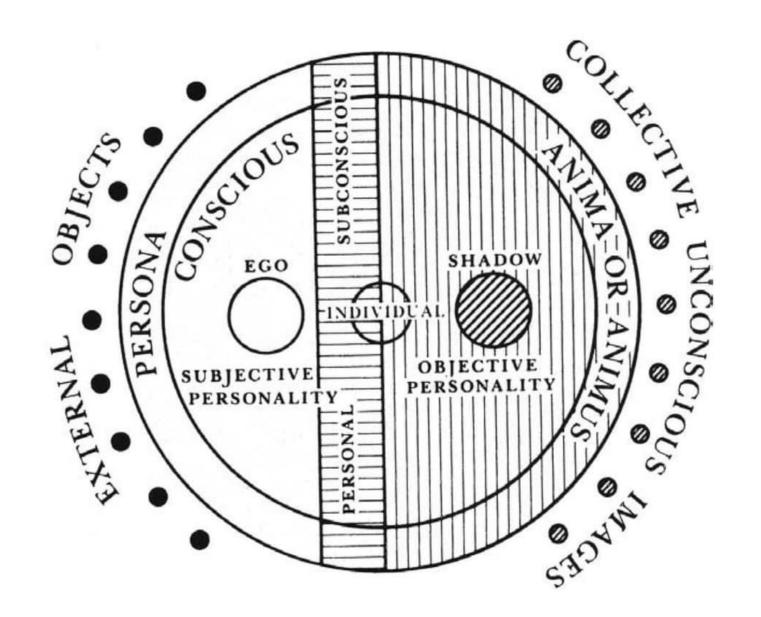
The Objective



Applied Jung Foundation Modules Presented by Stephen Anthony Farah



"Collective Unconscious" or "Objective Psyche"



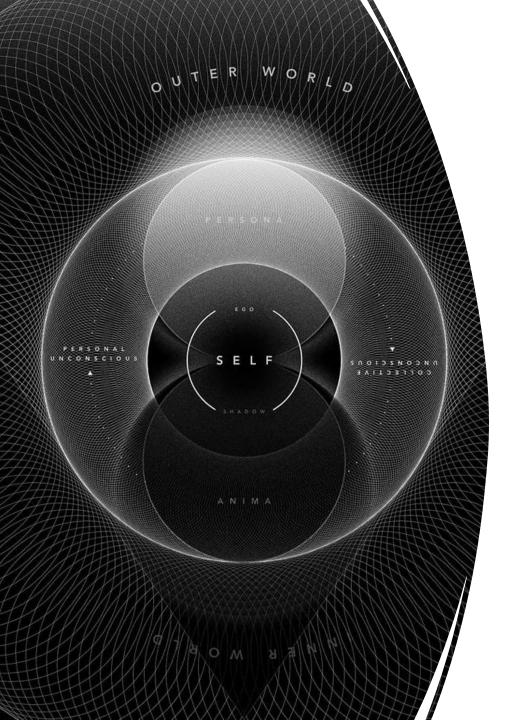
"My thesis then is as follows: in addition to our immediate consciousness, which is of a thoroughly personal nature and which we believe to be the only empirical psyche (even if we tack on the personal unconscious as an appendix), there exists a second psychic system of a collective, universal, and impersonal nature which is identical in all individuals. The collective unconscious does not develop individually but is inherited. It consists of pre-existent forms, the archetypes, which can only become conscious secondarily and give definite form to certain psychic contents."

C. G. Jung, The Collected Works of C. G. Jung, vol. 9, part 1, p. 43

und cineram, denn er ist jinseits what marine in Rene iks. Un jum lingelsiin ju en, butifus wir cius gromasticke . Dazum bright en : Dros 2674, septerine, 10 des gotter, els du Herea thine mels wels: Daine bott its would a, de de alleunhen überleht. Were hundel ich, Arkound in State Holle in bul ount in Ni Holle princiption individentions no at , wird her Soll plane a mill's vitrague.

- Comparative mythology
- Alchemy
- Synchronicity
- Transference & countertransference

in



Symbols, archetypes, synchronicity.

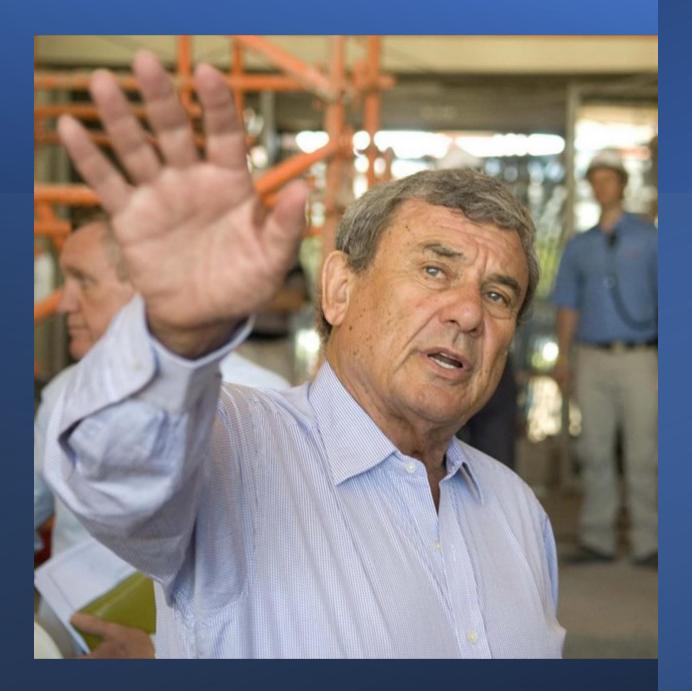
Value and utility

- Amplification
- Connection
- Self-knowledge
- Archetypal insights
- Dream and symbol interpretation





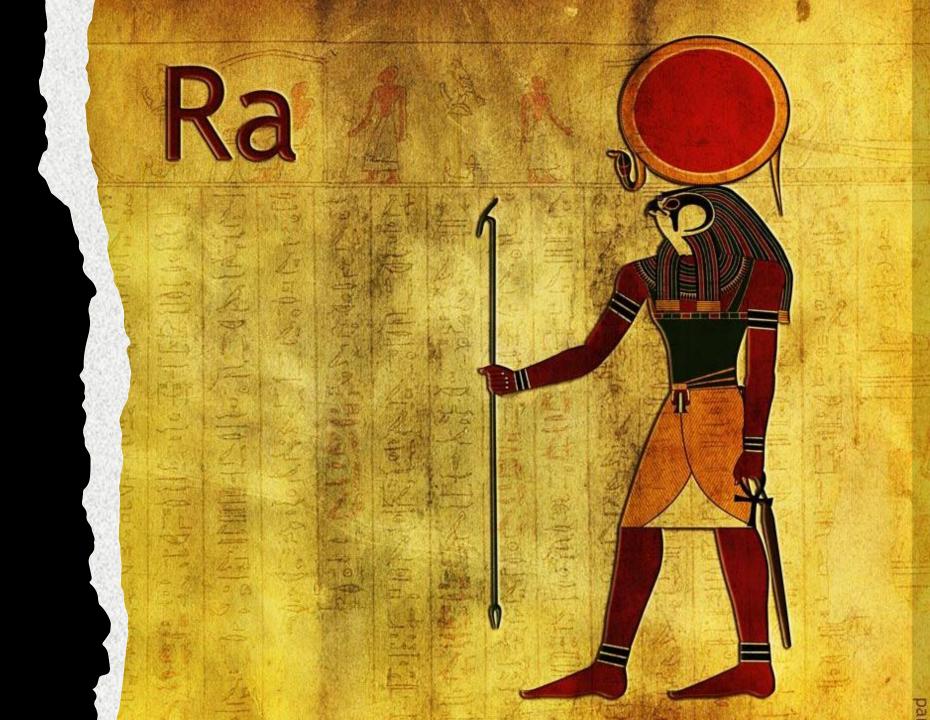






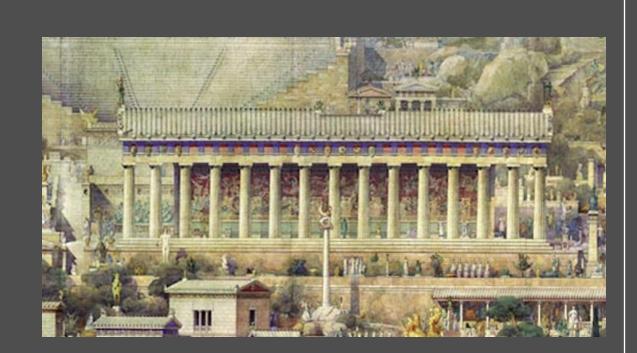
Will the real Sol please stand up.













Sol in alchemy

The alchemists conceived of Sol as a concrete substance, and we can understand they're talking about a substance of the psyche. Sol was thought of as the central celestial fire; it is the fructifying source of heat and light and the root of the life drive.

The Objective Psyche

Truth and the objective perspective

"It is a perennial philosophical reflection that if one looks deeply enough into oneself, one will discover not only one's own essence, but also the essence of the universe. For as one is a part of the universe as is everything else, the basic energies of the universe flow through oneself as they flow through everything else. For that reason, it is thought that one can come into contact with the nature of the universe if one comes into substantial contact with one's ultimate inner being."

Wicks, Robert

• "We do not create ourselves. We are created. That means that what we discover in the individual psyche is what has been created, not what we have made. What we are in our totality is not our subjective responsibility. What we do with it in reality is our responsibility, but not what we find there. That ability to take a radically objective attitude toward the nature of the individual psyche is indispensable to any significant consciousness"

• ARAS

